

# UPHA Chapter 10 Series 2024

## ONE OWNER PER ENTRY BLANK

**NO ENTRIES PROCESSED UNTIL STALL MONEY IS RECEIVED. NO REFUNDS ON STALL FEES.**

OWNER'S NAME: \_\_\_\_\_

**Stalls Available: Thursday After 3 PM**

NAME OF HORSE	AGE	COLOR	SEX	HT	HORSE REG.	RIDER/DRIVER NAME	CLASS	CLASS	CLASS	CLASS	CLASS

Every entry at this Show shall constitute an agreement and affirmation that the person making it along with the owner, lessee, trainer, manager, agent, rider, and the horse shall be subject to the local rules of the show; that every horse and rider is eligible as entered and that the owner and any of his representatives are bound by the rules of the show and will accept as final the decision of the judge on any question arising under said rules and agree to hold the show, their officials, directors, and employees harmless for any action taken; that the owner and rider and any of their agents or representatives agree to hold harmless the show, and their officials, directors, employees, and agents for any injury or loss resulting directly or indirectly from the negligent acts or omissions of said officials, directors, employees, or agents of the show. Further, the undersigned agrees to hold IASPHA, their employees, and show management harmless for lost, damaged, or stolen property and for any injury to horse, exhibitors, and spectators before, during, and after the show.

Every entry at a show that pays the Equine Sports Council exhibition fee and is exhibited and judged according to the ESC rules and guidelines shall constitute an agreement and affirmation that: (1) the owner, agent, lessee, trainer, manager, coach, driver and rider and any of his/her representatives are bound by the show rules; (2) that every horse, rider, and/or driver is eligible as entered; (3) they agree to accept as final the decision of show management on any question arising under said rules, and agree to hold the show, Equine Sports Council, their officials, directors, and employees harmless for any action taken; (4) that the owner, rider/driver and any of their agents or representatives agree to hold the show, Equine Sports Council, and their officials, directors, employees and agents harmless for any injury or loss suffered during or in conjunction with the show, whether or not such injury or loss resulted directly or indirectly from the negligent acts or omissions of said officials, directors, employees or agents of the show or Equine Sports Council.

Trainer: \_\_\_\_\_  
 Owner: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Trainer Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 \_\_\_\_\_  
 Exhibitor Signature (Parent/guardian if minor)

**MAKE CHECKS PAYABLE TO:**  
 UPHA Chapter 10

MAIL ENTRIES TO:  
 Cheryl Rangel Show Secretary  
 1101 Peace Dr.  
 Wheeling, IL 60090  
 847-537-4743  
 tracesct@aol.com

**Entries Close:**  
 Academy Palooza  
 April 20

UPHA Fall Show  
 September 28

FOR OFFICE USE

Check No. \_\_\_\_\_  
 Amount \_\_\_\_\_  
 EB# \_\_\_\_\_

Qty		Fee	Total
	Classes	\$40 each	
	Championships	\$45 each	
	Post Entry	\$25 Horse	
	Box Stalls	\$120	
	Tack Stalls	\$120	
	Office Fee per rider	\$25	
	ESC Fee per horse	\$15	
	Bedding per bag	\$11	
	RV Hookup per night	\$30	
	Sponsor per class	\$45	
<b>TOTAL CHARGES</b>			

**Stable with:** \_\_\_\_\_

